

## NOTICE TO EXHIBITORS

**NOTE: Armbands will be available at self check-in on trial days.**

**First Received/Hand Deliveries – Entries received within 24 hrs. of the opening date and time must be mailed/delivered to the Trial Secretary's P.O. Box via any commercial delivery method. No hand carries will be accepted during this period. If these conditions are not met, the entries are not valid and must be returned to the sender.**

The safety of the dog is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and are able to perform all obstacles safely.

**There is plenty of indoor crating space. Please crate in the areas (turf fields) as directed.**

**ALL crate/ex-pen setups MUST have a tarp or other form of protection underneath in order to protect the field turf surface from damage.**

**Chairs only (no crating) in the two fields containing the Std. and JWW rings.**

**Puppies under 6 months of age** are strictly prohibited from the grounds.

**All dogs must be on a leash at all times on the grounds** except when in the ring, when in the designated agility warm-up area, when crated, or when in a secure ex-pen.

**Exhibitors are responsible for being at the ring gate** when it is their turn to run.

**Entry fees will not be refunded in the event that a dog is absent, disqualified, excused, or barred from competition** by the action of the Trial Committee.

**No entry fee will be refunded if the trial cannot open or be completed** by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.

**Catalogs** will be available for sale (very limited quantity) at the trial for \$15.00 each.

It is expressly understood that **exhibitors alone are responsible for the behavior of their dogs and/or children.** Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the show site. In such case, no refund will be made of any entry fees paid.

Refunds (all but \$15 per dog per day of the entry fees) will be made for **bitches in season only.** (Veterinarian's note or other form of proof must be presented.) The Trial Secretary must be notified of such claims for refund in writing no later than noon on the trial date (preferably as early as possible after the closing of entries).

**Returned checks** do not constitute a valid entry fee. The Trial Secretary will add a \$25.00 collection fee to the amount of each returned check. Subsequent returned checks from the same exhibitors may result in their being put on a CASH ONLY basis.

THE NUMBER OF ENTRIES WILL BE LIMITED TO 660 RUNS PER DAY  
**ENTRIES OPEN AT 8:00 a.m. Wednesday, April 7, 2010 and**  
**ENTRIES CLOSE AT 5:00 p.m. Friday, May 14, 2010** at the Trial Secretary's P.O. Box, after which time entries cannot be accepted, canceled, altered or substituted except as provided for in Chap. 11, Sect. 6 of the Dog Show Rules.

### **PREMIUM LIST**

**AKC ALL-BREED and MIXED BREED AGILITY TRIALS**  
Events #2010159804, #2010159805 and #2010159806

## **CAPITAL CITY COCKER CLUB, INC.**

[www.capitalcitycockers.org](http://www.capitalcitycockers.org)



(Licensed by the American Kennel Club)

**May 29-31, 2010**

**Fredericksburg Field House (Indoors)**

**3411 Shannon Park Drive**

**Fredericksburg, VA 22408**

**NOW THREE DAYS!**  
**Indoor soccer facility with field turf**

**Entries accepted on a First Received Basis**

**No more than 10 entries per envelope. See First Received/Hand Delivery Statement under "Notice to Exhibitors". Mail entries to:**

**Debbie Kaufman, Trial Secretary (AKC Annual Licensed)**

**P.O. Box 1639**

**Inwood, WV 25428**

**([www.versatilek9s.com](http://www.versatilek9s.com))**

**Show Hours 7:00 a.m. to 7:00 p.m.**

**Judging begins at 9:00 a.m. on 5/29 and 5/30**

**and at 8:00 a.m. on 5/31.**

**Walk throughs will take place before judging begins.**



**AMERICAN  
KENNEL CLUB**

**American Kennel Club Certification**  
Permission is granted by the American Kennel Club for the holding of these events under American Kennel Club rules & regulations. James P. Crowley, Secretary

**OFFICERS OF THE CAPITAL CITY COCKER CLUB, INC.**

**President** – Christal Stanbrough                      **Vice President** – Diane Kepley  
**Treasurer** - Felicia Mazur  
**Secretary** - Nancy Bean ..... 6098 Oust Lane, Woodbridge, VA 22193  
[Partispanl@aol.com](mailto:Partispanl@aol.com)

**BOARD OF DIRECTORS**

John Moore, Neville Ward, Stephanie Pickerill, Melvin Stanbrough

**TRIAL CHAIRPERSON**

Nancy Bean  
6098 Oust Lane  
Woodbridge, VA 22193  
703-670-0816  
[partispanl@aol.com](mailto:partispanl@aol.com)

**TRIAL SECRETARY**

Debbie Kaufman  
P.O. Box 1639  
Inwood, WV 25428  
(304) 229-9194  
[debbie@versatilek9s.com](mailto:debbie@versatilek9s.com)

**AGILITY TRIAL COMMITTEE**

Nancy Bean, Felicia Mazur, Bonnie Reifsnnyder, Edie Allyn,  
Mariane Radtke, Katie Knepley, Lois Tickle

**JUDGES**

**Samuel Banks**                      **P.O. Box 419, Mattaponi, VA 23110**

*Saturday – All Regular & Preferred Standard Classes*  
*Sunday – All Regular & Preferred JWW Classes*  
*Monday - All Regular & Preferred Standard Classes*

**Christin Dewey**                      **11045 Blackwood Dr., New Port Richey, FL 34654**

*Saturday – All Regular & Preferred JWW Classes*  
*Sunday – All Regular & Preferred Standard Classes*  
*Monday - All Regular & Preferred JWW Classes*

**NOTE: NO FAST CLASSES ARE OFFERED AT THESE TRIALS**

**ENTRY FEES:** \$18 per run (Includes \$3.00 AKC recording fee per run.)

**CONFIRMATION OF ENTRIES:** Preliminary confirmations will be sent to all exhibitors who provide a **legible, non-blocked e-mail address**, SASE or postcard. Final confirmations/judging programs will also be sent via e-mail to those providing e-mail addresses. These will be sent after the closing date of May 14, 2010. *Telephone messages concerning the trials will be returned on a collect basis.*

Exhibitors should follow their veterinarians’ recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**Veterinarian - On Call/ 24-hr. Emergency**  
**On Call: Confederate Ridge Animal Hospital 540-373-6100**  
**24-hr.: Fredericksburg Regional Emergency Clinic 540-372-3470**

**PRIZES AND AWARDS**

Rosettes will be awarded to the 1<sup>st</sup> through 4<sup>th</sup> place dogs in each jump height division in each class. Qualifying ribbons will be awarded to all dogs receiving qualifying scores. Dogs must qualify to receive placement or qualifying ribbons and prizes. Perfect score ribbons for Novice, Open and Excellent A classes will also be awarded. New title rosettes and Double Q rosettes will be offered. One toy per dog entered (for the weekend) will be provided at check-in (valued at \$1-\$3).

Those completing MX or MXJ titles will receive a dog neck rosette and custom mat and frame offered by Joanne Dzenkowski (MX) in memory of Begay’s Cameo, CD RA AX MXJ (“Cameo”) and CCCC (MXJ).

**Those completing MACHs** will receive a special rosette, MACH bar, and custom mat and frame offered by Edie Allyn in memory of MACH UACHX Madison’s Redchief Forever CD SH MJP MXP WDX OAC NGC NJC CGC (“Spirit”).

**Those completing PAXs** (Preferred Agility Excellent title) will receive a special rosette, jump bar and custom mat and frame offered by Felicia Mazur in memory of MACH Tallymark’s Country Classic CD OAP OJP NF (“Ricky”).

**HS Cocker in each class - Dog neck rosettes will be offered. Also, a special logo/breed item will be offered to each owner (or one co-owner) per weekend entering a Cocker Spaniel.**

**HEIGHT DIVISIONS**

Owners are responsible for entering the proper class/height division. **Dogs that run in a height division lower than their proper division will be eliminated.**

Height at Withers	Regular Classes Jump Heights	Preferred Classes Jump Heights
11” or less	8”	4”
14” or less	12”	8”
18” or less	16”	12”
22” or less	20”	16”
Greater than 22”	24”	20”
At owner’s discretion	26”	--

**DOGS ELIGIBLE TO ENTER:** This trial is open to all dogs over the age of 15 months that are registered with the American Kennel Club or are registerable breeds that have obtained an AKC ILP or PAL number. **Mixed breed dogs that have been listed with the AKC Canine Partners may participate provided their listing number has been recorded on the entry form and the trial-giving club is offering the optional mixed breed classes.** Dogs should be physically sound. Dogs that are blind or deaf shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog’s physical or mental performance.

**COURSE FAMILIARIZATION (WALK-THROUGHS) AND WARM-UPS:** Handlers in all classes will be permitted to walk the course prior to the start of the class. A warm-up area (with a regulation jump) will be provided.

## New Simplified Jump Height Card Process

### CLASS ORDER

This is a two-ring, two-judge trial. Regular Classes will be followed by Preferred Classes within each class, division and jump height. In all Excellent and Novice classes, A and B classes will run concurrently. Standard and JWW classes will be judged in the following order each day:

#### Standard Ring:

**(Note: this ring starts at 9:00 a.m. on Saturday and Sunday and 8:00 a.m. on Monday)** - Excellent, Open, Novice

**JWW Ring:** (starts 30 minutes after start of Standard Classes) - Open, Novice, Excellent

**No FAST classes will be offered at these trials.**

**Running Order** will be determined at the time of closing of entries and will be included in the Judging Schedule, which will be sent to all exhibitors.

**Move-Ups** for Saturday, May 29 must be received in writing (e-mail is preferable) by the Trial Secretary no later than 6:00 p.m. on Monday, May 24, 2010. Move-ups for Sunday, May 30 and Monday, May 31 must be made by the end of the trial on the previous day. Dogs moved up will be entered at the end of the running order.

### EQUIPMENT

*The equipment for this event is being provided by M.A.D. Agility Equipment.*

*Wireless electronic timers and 24" spaced weave poles will be used at this event.*

*For information on equipment sales, you may call M.A.D. at (717-543-5693) or e-mail them at madagility@verizon.net*

### FOOD SERVICE

Food Service will be available on site. Volunteers will receive lunch tickets and have access to club hospitality.

### Notice

This club does not agree to arbitrate claims as set forth on the Official AKC entry form for this event.

When filling out the entry form, there is a new section at the top of the form for exhibitors to designate whether your dog has a valid jump height card or if your dog needs to be measured. Please check the appropriate box so that the Trial Secretary knows whether to include your dog on the Dogs To Be Measured List. It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during day of show check-in.

#### **How do I know if I have a valid jump height card?**

**If your dog is under the age of two years as of the trial's date:** One (1) temporary measurement is required. Once measured, be sure to retain the Agility Measurement Form yellow copy and check "My dog has a **Temporary** Jump Height Form" box, otherwise your dog needs to be measured. If your dog turns two years of age or is older as of the trial's date, your temporary measurement expires on their 2nd birthday and your dog needs to be measured.

**If your dog is the age of two years or older as of the trial's date:** A minimum of two (2) permanent measurements are required. If both permanent measurements place your dog into the same jump height class, the AKC office will issue you a permanent card. If not, then a third measurement is required to determine the dog's jump height class. Until such time that you have received all required measurements for a permanent jump height card, check the "My dog needs to be measured" box. Upon arrival at the trial, you must check to see if there is a Volunteer Measuring Official and/or an Agility Field Rep. present to perform official measurements. If not, and you possess a yellow copy of the Agility Measurement Form from a previous measurement, then your armband may be picked up during Check-In in lieu of being measured by the judge of record. Once you have received your permanent card from the AKC office, check the "My dog has a **Permanent** Jump Height Card" box on all future entry forms.

**Exception to the 2 permanent measurement requirement:** If your dog measures over 22 inches at the withers, you have the option of selecting the "Over 22" Reqst Perm" box at the top left corner of the Agility Measurement Form to receive a permanent jump height card from AKC after a single measurement. If you do so, please also sign below the checkbox. By doing so, you are giving up your right to have a 2nd measurement performed on your dog in the future; however, you are not giving up your right to have the challenge measurement process performed in the future. Once you have received your permanent card from the AKC office, check the "My dog has a **Permanent** Jump Height Card" box on all future entry forms.

#### **What if my dog measures into a different jump height than what he is entered in?**

If your dog has been measured by an AKC Field Representative or Volunteer Measuring Official (VMO) and is now eligible to jump in a lower height class, the measurement is effective immediately including any runs (regular or preferred class) which have not yet occurred on the same day that the measurement is recorded. This immediate action does not apply to measurements taken as part of completing the challenge measurement process. Dogs who measure into a higher jump height have always been required to be moved immediately.

#### **May I challenge my dog's jump height card measurement?**

Yes, each dog may go through the challenge process once after the age of two (2) years, if requested by the owner. (Any dogs under the age of two (2) years are also eligible for a challenge measurement.)

#### **What is the jump height card challenge process?**

The jump height card challenge process replicates the original measurement steps. A minimum of two (2) challenge measurements are required. If both challenge measurements place your dog into the same jump height class, then you will be issued a new permanent card from the AKC office. If the two challenge measurements place the dog in different jump height classes, then a third challenge measurement is required to determine the dog's jump height class.

Until such time that you have received all required challenge measurements, you must continue to compete at the original jump height stated on the permanent jump height card that is in your possession.

**It is the sole responsibility of the exhibitor to have their original, official jump height card or temporary jump height form at each trial to present upon request. Additionally, if a measurement is necessary, it is the exhibitor's responsibility to have their dog measured prior to running.**

### Motel Information

**As this is a holiday weekend, we recommend that you reserve rooms early. Call motels directly and mention “Capital City Cocker Club” in order to reserve rooms at the rates quoted below:**

#### Rt I-95 Exit 130 (Northern exit)

**Quality Inn** (“host motel”) - 2310 Plank Rd., Fredericksburg, VA  
540-371-0330

\$74 nightly, no pet fee, hot breakfast, nice grounds, pool, internet.  
Two stories, outdoor hallways.

**Must reserve by May 28 to guarantee this rate.**

#### Rt I-95 Exit 126 (Southern exit)

**Country Inn & Suites** – 5327 Jefferson Davis Hwy., Fredericksburg, VA  
540-898-1800

\$82 nightly, no pet fee

**Must reserve by April 28 to guarantee this rate.**

**Ramada Inn South** - 5324 Jefferson Davis Hwy., Fredericksburg, VA  
540-898-1102

\$70 nightly, \$5 a day per dog pet fee. Two stories, outdoor hallways.

**There are less expensive hotels at this exit, but most are older. Shop wisely.** Note: Rates quoted above do not include taxes. Please contact individual motels prior to arrival, in order to verify the information provided above and to be informed about each motel’s amenities.

**Please keep motel rooms and grounds clean and free of dog debris in order to ensure that these motels will welcome future exhibitors.**

**Important note:** Motels are considered to be part of the show site and as such, exhibitors can and WILL be disciplined as per AKC misconduct guidelines, as warranted. Motels will be asked to report any misbehavior to the club (including room damage, failure to keep dogs on leash, and/or to clean up after them).

### General Rules of the Fredericksburg Field House

1. Individuals utilizing this facility do so at their own risk. The property owner(s), league operators, officers, and staff of the FREDERICKSBURG FIELD HOUSE assume no liability for any injuries or accidents that may occur.
2. Conduct within the facility should be in the spirit of good sportsmanship.
3. Rude, inappropriate, and disrespectful language is not tolerated. Facility suspension will be issued for this behavior.
4. Should you find or lose any items, please report this immediately to a Fredericksburg Field House employee. The Fredericksburg Field House does not assume responsibility for any items lost or stolen.
5. **No smoking** anywhere inside the facility.
6. **No food or drinks on playing fields.**  

**(NOTE: this rule relaxed for our agility trials. However, utmost care of the turf is a priority at all times.)**
7. No chewing tobacco **or chewing gum** permitted in facility.
8. No sunflower seeds or similar type products are permitted in the facility.
9. **No glass containers on the field** or in the player boxes.
10. Children must be supervised at all times.

#### Additional Rules Applying to Agility Trials

1. **No crating in the fields containing the Std. and JWW rings.** Chairs are allowed in these rings.
2. Crating areas will be in other field turf ring(s) not used for competition. **All crates, ex-pens, etc. set up anywhere on field turf MUST have protective barrier underneath.**
3. Dogs must be “exercised” in the designated areas outside. ALL dog debris MUST be picked up and placed in proper outdoor containers.
4. **All exhibitors are responsible for cleaning up after their own dogs and themselves - indoors or outdoors.** Be very vigilant about dogs at doorways, corners, etc., in order to avoid indoor accidents.

## Site Information and Directions

**Fredericksburg Field House**  
**3411 Shannon Park Drive, Fredericksburg, VA 22408**

This site is an INDOOR site (soccer facility - climate controlled). Ring size is 82' x 120'. The surface is "field turf".

**All exhibitors and guests are expected to abide by the rules of the field house (outlined in this premium list).**

**This is a non-smoking facility. Smoking is allowed outside ONLY.**

**Please clean up after your dogs and yourselves - Help us keep the grounds clean and neat so that dog events will be welcomed here in the future.**

**Overnight RV/Camping is allowed on site (no hookups).**  
**(Indoor shower facilities are available to exhibitors while building is open each day.)**

**Please park in RV parking area as directed. If you would like to reserve a space (no charge), please contact Felicia Mazur at [feliciamazur@yahoo.com](mailto:feliciamazur@yahoo.com) no later than Monday May 17, 2010.**

### **Directions from I-95:**

Take exit 130 A to Fredericksburg/ Route 3 East.  
Travel approx. 3 miles.  
Take Route 2/17 South toward Bowling Green (Dixon Street).  
Travel approx. 5 stoplights and turn RIGHT on Shannon Park Dr.  
(WaWa is on the Corner).  
The Field House is the large warehouse style building at the end of the road.

### **Directions from Route 1:**

Take Route 3 East.  
Travel approx. 1.5 miles.  
Take Route 2/17 South toward Bowling Green (Dixon Street).  
Travel approx. 5 stoplights and turn RIGHT on Shannon Park Dr.  
(WaWa is on the Corner).  
The Field House is the large warehouse style building at the end of the road.

### **Using Alternate Routes:**

Take Mine Rd. to Lansdowne Rd.(left)  
Turn RIGHT onto Route 2/17 South.  
Turn RIGHT at the second stoplight (WaWa is on the Corner).

## **VOLUNTEER FORM**

*We have made every effort to ensure that our agility trials will run smoothly. However, your help would be greatly appreciated. If you are able to help at our trials, please fill out this form and return it with your entry. We will not schedule you to help in classes in which you are entered and will try to avoid possible conflicts when making assignments. Thanks in advance for your offer to help!*

Name: \_\_\_\_\_ City/State: \_\_\_\_\_

E-Mail \_\_\_\_\_ Phone # \_\_\_\_\_

Class(es) I am entered in: (please circle all applicable)

Exc. Standard 4-8"	Exc. JWW 4-8"
Exc. Standard 12"	Exc. JWW 12"
Exc. Standard 16"	Exc. JWW 16"
Exc. Standard 20"	Exc. JWW 20"
Exc. Standard 24"-26"	Exc. JWW 24"-26"
Open Standard	Open JWW
Novice Standard	Novice JWW

I can help on: Saturday \_\_\_\_\_ Sunday \_\_\_\_\_ Monday \_\_\_\_\_

I would be willing to do the following: (please circle one or more)

Gate Steward	Ring Steward
Leash Runner	Score Runner
Course Builder	Timer
Scribe	Asst. Scribe
Score Poster	
Other: (grounds, breakdown, etc.) _____	

***Lunch ticket, worker hospitality and a special gift will be provided for each volunteer.***

**Please check in at volunteer check-in table upon arrival each day.**



Capital City Cocker Club - Fredericksburg, VA

Saturday, May 29, 2010 [ ] Standard [ ] JWW
Sunday, May 30, 2010 [ ] Standard [ ] JWW
Monday, May 31, 2010 [ ] Standard [ ] JWW

Opens: April 7, 2010, Closes: May 14, 2010
Entry fees: \$18 per run. Payable to CCCC.
Mail to: Debbie Kaufman, P.O. Box 1639, Inwood, WV, 25428.

(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT) BREED SEX [ ] MY DOG NEEDS TO BE MEASURED [ ] MY DOG HAS A TEMPORARY JUMP HEIGHT FORM [ ] MY DOG HAS A PERMANENT JUMP HEIGHT CARD HEIGHT AT WITHERS
REGULAR STANDARD AGILITY (Circle one) NOV-A NOV-B OPEN EXC-A EXC-B JUMP HEIGHT (circle one) 8 12 16 20 24 26
REGULAR JUMPERS WITH WEAVES (Circle one) NOV-A NOV-B OPEN EXC-A EXC-B
REGULAR FAST (Circle one) NOV-A NOV-B OPEN EXC-A EXC-B
PREFERRED STANDARD AGILITY (Circle one) NOVICE-P OPEN-P EXC-AP EXC-BP JUMP HEIGHT (circle one) 4 8 12 16 20
PREFERRED JWW (Circle one) NOVICE-P OPEN-P EXC-AP EXC-BP
PREFERRED FAST (circle one) NOV-P OPEN-P EXC-AP EXC-BP
NON-REGULAR AGILITY CLASSES (if offered): NOT OFFERED INTERNATIONAL SWEEPSTAKES CLASS (circle class) STD JWW JUMP HEIGHT (circle one) 14 18 26

AKC® NAME (Include AKC titles only) CALL NAME OF DOG

[ ] AKC® NO. (Enter number below) DATE OF BIRTH
[ ] ILP [ ] PAL PLACE OF BIRTH (LIST COUNTRY)
[ ] FOREIGN REG. NO.

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS [ ] NEW ADDRESS

CITY, STATE, ZIP + 4

HANDLER IF JUNIOR HANDLER, PLEASE ENTER # BELOW FEE ENCLOSED

EXHIBITOR / OWNER MUST READ AND SIGN THE REVERSE SIDE OF THIS FORM.
\*Clubs are eligible to offer mixed breed classes at agility trials beginning April 1, 2010.

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

INSTRUCTIONS

Handlers may opt to enter in a higher height division for all Regular titling classes and the FAST titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. The Judge's measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Mixed breed dogs enrolled in the AKC Canine Partners program may be eligible to enter all-breed AKC agility trials at the club's option. Mixed breed dogs entered in these events must list the breed name as "Canine Partner" (mixed breed) and not as a breed hybrid and must include their AKC Canine Partners number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 816-3776. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed above on this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

Signature of owner or his agent duly authorized to make this entry

Telephone:

E-mail address:



Capital City Cocker Club - Fredericksburg, VA

Saturday, May 29, 2010 [ ] Standard [ ] JWW
Sunday, May 30, 2010 [ ] Standard [ ] JWW
Monday, May 31, 2010 [ ] Standard [ ] JWW

Opens: April 7, 2010, Closes: May 14, 2010
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Mail to: Debbie Kaufman, P.O. Box 1639, Inwood, WV, 25428.

(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT) BREED SEX [ ] MY DOG NEEDS TO BE MEASURED HEIGHT AT WITHERS

[ ] MY DOG HAS A TEMPORARY JUMP HEIGHT FORM
[ ] MY DOG HAS A PERMANENT JUMP HEIGHT CARD

Table with 3 columns: REGULAR STANDARD AGILITY, REGULAR JUMPERS WITH WEAVES, REGULAR FAST. Includes sub-headers for NOV-A, NOV-B, OPEN, EXC-A, EXC-B and JUMP HEIGHT values.

Table with 3 columns: PREFERRED STANDARD AGILITY, PREFERRED JWW, PREFERRED FAST. Includes sub-headers for NOVICE-P, OPEN-P, EXC-AP, EXC-BP and JUMP HEIGHT values.

Table with 3 columns: NON-REGULAR AGILITY CLASSES (if offered), INTERNATIONAL SWEEPSTAKES CLASS, JUMP HEIGHT (circle one). Includes sub-headers for NOT OFFERED, STD, JWW and JUMP HEIGHT values.

AKC® NAME (Include AKC titles only) CALL NAME OF DOG

(Enter number below) [ ] AKC® NO. [ ] ILP [ ] PAL [ ] FOREIGN REG. NO. DATE OF BIRTH PLACE OF BIRTH (LIST COUNTRY)

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS [ ] NEW ADDRESS

CITY, STATE, ZIP + 4

HANDLER IF JUNIOR HANDLER, PLEASE ENTER # BELOW FEE ENCLOSED

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

INSTRUCTIONS

Handlers may opt to enter in a higher height division for all Regular titling classes and the FAST titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. The Judge's measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Mixed breed dogs enrolled in the AKC Canine Partners program may be eligible to enter all-breed AKC agility trials at the club's option. Mixed breed dogs entered in these events must list the breed name as "Canine Partner" (mixed breed) and not as a breed hybrid and must include their AKC Canine Partners number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 816-3776. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed above on this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

Signature of owner or his agent duly authorized to make this entry

Telephone:

E-mail address:

EXHIBITOR / OWNER MUST READ AND SIGN THE REVERSE SIDE OF THIS FORM.